

The Reformed Theology and Spirituality of Music: From the Reformation to the Present

Kampen, the Netherlands, 13-15 May 2020

The First International Conference on *Reformation Musical History and Theology (RMHT)*
<https://www.reforc.com/project/reformation-musical-history-and-theology/>

Hosted by the Centre for Dutch Reformation Studies (CDRS), Theologische Universiteit Kampen

Call for Papers: we invite researchers and practitioners to submit proposals which engage with a range of methodologies and perspectives on the Reformed traditions of music in public worship and private devotion, from academic and practice-based viewpoints. Proposals may address, but need not be limited to, the following topics:

- The early modern Reformed theology and spirituality of music: 1520s – 1700s
- The Reformed practices of church music in the eighteenth and nineteenth centuries
- Music, devotion, and identity in Reformed worship
- Music, ethics, and spirituality in Reformed churches
- The Reformed tradition of music as prayer
- Music, dance, and education in Reformed churches
- Singing, exile, and piety in Reformed churches
- Organ music in Reformed churches
- Relationship between the Reformed practices of church music and its Lutheran counterpart
- Church music in non-Western Reformed churches (Asia, Africa and Latin America)
- *Reforming* the Reformed tradition of music: challenge, change and continuity

This conference reviews the Reformed theology and spirituality of music from the Reformation era to the present time. Whilst the Lutheran theology of music and musical culture have received significant attention from theologians and musicologists, its Reformed counterpart has often been misunderstood or neglected. The conventional negative portrait of the Reformed approach to music is deeply indebted to early seventeenth-century orthodox Lutherans' polemical writings against contemporary Calvinism rather than in the Reformed writings on music *per se*. Yet the popular perception of Reformed theologians' musical views (Buszin 1946; Söhngen 1967) remains almost intact despite the continuing reappraisals of their musical views (Scholes 1934; Garside 1951; Clive 1957; Reimann 1959; Macmillan 1966; Bisgrove 1969; Old 1975; De Jong 1979; Bruin & Heijting 1991; Aeschbacher 1992-93; Hobbs 2004; Lambert 2012; Kim 2015). More recent scholarship has shed new light on the early Reformed theology of music, through examination of the aesthetics, ethics and metaphysics of music that underlie the Reformed theology of music. Yet such a review is mainly concerned with a single theologian's writing on music or relevant musical work. Little attempt has thus been made to investigate the origin, formation and effects of the Reformed traditions of music as a whole, which played an integral part of public worship and private devotion that enhanced Christian spirituality and edification from the Reformation onward.

The principal aim of this conference is to reassess the significance of the Reformed theology and spirituality of music in relation to education, ethics, liturgy and culture, by scrutinising Reformed musical discourses and practices that lie at the core of musical polemics and apologetics across Reformation Europe and thereafter. First, the conference reconsiders musical ideas of major Reformed theologians of the early modern period, including Bucer, Calvin, Martyr and Zwingli, in the light of contemporary religious climate and musical culture; second, how their ideas of music were implemented as ecclesiastical and social practices; and third, in what way they have evolved or adapted to various cultural and historical contexts of the Reformed churches worldwide over the last few centuries. Furthermore, the conference reassesses the impact of early-modern Reformed theology and spirituality of music upon modern Christian education, worship, and mission at large. The conference seeks not only to study the foundation of the Reformed theology and spirituality of music, but also to diagnose the musical state of modern Reformed churches accordingly.

Submission Information

We welcome both panels and individual papers.

Proposals (panel: max. 500 words; individual paper: max. 250 words) and brief CVs (max. 100 words) should be submitted to the committee (RMHTconference@gmail.com) no later than **1 July 2019**.

Presentation

Each presentation should last about **20 minutes**, with 10 more minutes left for questions and discussions.

Dissemination

Selected papers will be published in a series of volumes edited by **RMHT** project team.

Conference venue

Theologische Universiteit Kampen: <https://www.tukampen.nl/portal-informatiepagina/contact>

Broederweg 15

8261 GS Kampen

Tel. +31) 38 4471710

Google map:

<https://www.google.com/maps/place/Broederweg+15,+8261+GS+Kampen/@52.5576667,5.9107501,17z/data=!3m1!4b1!4m5!3m4!1s0x47c8789d2f37184f:0x3fde1ecf950d7f2f!8m2!3d52.5576667!4d5.9129388>

Travel and Accommodation

<https://en.wikivoyage.org/wiki/Kampen>

Trains from Schiphol airport to Kampen: <https://www.thetrainline.com/en/train-times/schiphol-airport-to-kampen>

<https://www.booking.com/bed-and-breakfast/city/nl/kampen-nl>

<https://www.trivago.nl>

Tourist Information about Kampen

<https://www.kampen.nl/>

https://en.wikipedia.org/wiki/Kampen,_Overijssel

<https://www.kampenandbeyond.com/nl/>

<https://stad.kampen.nl/nl/tourist-information-kampen.html>

Conference committee

Dr William den Boer

Dr Jan van der Kamp

Dr Hyun-Ah Kim

Dr Oane Reitsma

We particularly welcome submissions from postgraduate students.

For further inquiries on the conference please contact the organiser Dr Hyun-Ah Kim (hakim@tukampen.nl)